NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on DECEMBER 4, 2020. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 76LJ 30149715

Owners: ALPINE VILLAGE II HOMEOWNERS ASSN

2341 NORDIC LOOP

WHITEFISH, MT 59937 3310

Priority Date: DECEMBER 4, 2020 at 01:40 P.M.

Purpose (Use): LAWN AND GARDEN

MULTIPLE DOMESTIC

Maximum Flow Rate: 75.00 GPM

Maximum Volume: 26.31 AC-FT

Maximum Acres: 6.20

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

IDGovt LotQtrSecSecTwpRgeCounty1NWSESE1431N22WFLATHEAD

Period of Diversion: JANUARY 1 TO DECEMBER 31 Flow Rate: 75.00 GPM

Diversion Means: WELL

Subdivision: ALPINE VILLAGE 2 PH 1

Well Depth: 250.00 FEET
Static Water Level: 60.00 FEET
Casing Diameter: 8.00 INCHES

Purpose (Use): LAWN AND GARDEN

Volume: 12.59 AC-FT

Period of Use: APRIL 15 to OCTOBER 15

Place of Use:

IDAcresGovt LotQtrSecSecTwpRgeCounty16.20SE1431N22WFLATHEAD

Total: 6.20

Purpose (Use): MULTIPLE DOMESTIC

Households: 35

Volume: 13.72 AC-FT

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

IDAcresGovt LotQtrSecSecTwpRgeCounty1SE1431N22WFLATHEAD

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 PHONE: 406-752-2288 FAX: 406-752-2843.